DIFFERENCE BETWEEN QADYANIS AND OTHER INFIDELS

Mawlana Muhammad Yousaf Ludhianvi Shaheed R.A

Translated By

MAWLANA MUHAMMAD AWAIS

بسم الله الرحمن الرحيم

الحمد لله رب العالمين

والصلاة والسلام على أشرف المرسلين سيدنا محمد وعلى آله وصحبه ومن تبعهم بإحسان إلى يوم الدين

Confusion and its solution

The key differences between Qadyanis and other infidels will be explained in these pages. There is widespread confusion among certain communities, and they also ask questions to clarify this ambiguity, such as: Why is there an established work in the form of ***"Aalami Majlis Tahaffuze Khatme Nabuwat"*** even though there are many other infidels around the world, such as Jews, Christians, Hindus, etc., but only against the Qadyanis? Why does it chase them and alert Muslims of their anti-Islamic activities wherever they go?
There is a distinction between Qadyanis and other unbelievers, which clears up this misunderstanding. Let's look at an example in this regard before I explain.

It is obvious that drinking is against Islamic law. Alcohol consumption, production, and sales are all prohibited.
Additionally, pigs are known to be Haram (illegal) and Najis al-ain (the Inherently Unclean Thing) in Islamic Laws, making and selling their pork prohibited. This basic and significant rule is known to every Muslim.
There is no doubt that someone who deals in alcohol is guilty. On the other hand, a person who sells alcohol while also adding the Zamzam label to it does so unfairly. Of course, it is illegal to sell alcohol under the name "Zam Zam," but what makes these two criminals different? You are completely aware of that.

In the same way, a man sells a pig as a pig, he clearly says that it is pork meat. Whoever wants to buy it should take it. Those who buy and sell pigs are criminals according to Islamic rules. But compared to him, there is another person who sells pig and dog meat under the name of goat meat. He is also a criminal, but there is a huge difference in the nature of their crimes.

One is selling Haram openly without giving it any other title. While, other one is selling Haram on the name of Halal to deceive the Muslims.

Other religions are like the person who sells pig as pork, while the Qadianis are like the person who sells pork as mutton.
Disbelief is the polar opposite of belief and is opposed to Islam. Other infidels around the world do not designate their disbelief as Islam, nor do they exhibit their infidelity as Islam in order to deceive the masses, but the Qadianis do.

Types of Infidelity

There are many types of infidelity, but three are the main types.

1. Absolute infidel
2. Hypocrite
3. Zindiq (Dualist-infidel)

1). Absolute infidel

An infidel is one who denies Allah Almighty and His Messenger (ﷺ) outwardly, inwardly and openly. As, Jews, Christians, Hindus and other religions. Polytheists of Makkah were also from this type.

2). Hypocrite

A person who in public and in community shows that he is a Muslim but rejects Islam or propagates against it either in his heart or among the enemies of Islam.

Such a person just verbally proclaims لا الہ الا اللہ and conceals the disbelief inwardly. Allah almighty says about such persons;

اِذَا جَآءَکَ الۡمُنٰفِقُوۡنَ قَالُوۡا نَشۡہَدُ اِنَّکَ لَرَسُوۡلُ اللّٰہِ ۘ وَ اللّٰہُ یَعۡلَمُ اِنَّکَ لَرَسُوۡلُہٗ ؕ وَ اللّٰہُ یَشۡہَدُ اِنَّ الۡمُنٰفِقِیۡنَ لَکٰذِبُوۡنَ ۚ﴿۱﴾

سورة المُنٰفِقُون آية 1

"When the hypocrites come to you, they say, "We bear witness that you are indeed the messenger of Allah. Allah knows that you are really His

messenger But Allah testifies that the hypocrites are actually liars."

The disbelief of hypocrites is greater than common disbelievers because they have accumulated lies and disbelief.

3). Zindeeq (Dualist-infidel)

Anyone who holds beliefs of infidelity and claims to be a Muslim and presents his beliefs of infidelity in the name of Islam, by placing wrong interpretations on the texts of the Shari'at, he is called a Zindeeq.

In the chapter on "Zindeeq" (dualist-infidel), Allama Shami writes:

'Because a Zindeeq camouflages his infidelity and desires to popularise his false beliefs and presents them in an apparently plausible form, this is what is called camouflaging infidelity."

(Shami, Vol. 4, p. 246, New Edition)

In *Musawwa*, an Arabic commentary on *Muwatta*, Imamul Hind, Shah Waliullah Muhaddith Dehlavi writes:

"It may be explained that a person who is opposed to the true Faith and does not believe in Islam, nor does he acknowledge the religion of Islam, either outwardly or inwardly, is called a Kafir. If he believes in the Faith only verbally, but offers such interpretations of some fundamentals of the Faith as contradict the views of the Sahabah, the Tabi'een and the consensus of the Ummah, then such a person is called a Zindeeq."

By way of explaining the difference between a correct interpretation and a wrong interpretation, Shah Waliullah further writes:

"Moreover, there are two kinds of interpretations: One that does not contravene a decision that stands finally established under the authority of the Qur'an and the Sunnah; the other one is that interpretation which contravenes a decision that stands proved under a finally established evidence (based on the Qur'an and/or the Sunnah). Such an interpretation is Zandaqah."

Citing examples of interpretations that involve Zandaqah, Shah Waliullah further writes:

"Or some person says that although the noble Prophet (ﷺ) *is undoubtedly the last of the Prophets, yet this only means that after him none will be given the name of a Prophet, but the concept of prophethood — viz., the sending down by Allah of some person who must be obeyed as a matter of obligation and who has been protected from persevering in sins and faults — continues in the Ummah even after the noble Prophet* (ﷺ) *then such a person is a Zindeeq."*

(Musawwa, Vol. 2, p. 130)

In short, one is called a Zindeeq who presents his beliefs of infidelity in the garb of Islam, interprets the Qur'an and the Sunnah in a way that is contrary to the finally confirmed Islamic beliefs handed down through uninterrupted authority.

ISLAMIC LAWS OF APOSTATE (MURTAD)

WHO IS AN APOSTATE ?

A person who leaves Islam is known as an apostate (Murtad). A guideline that is written down within the source material should be understood. All four schools of 'Fiqah' acknowledge that the Shari'at provides to apostate (Murtad) three days to clear up any concerns. There should be everything in one's authority to eliminate his doubts. If he understands and returns to the Islamic community, excellent; if not, get rid of him. The term "killing of apostates" (Qatl-e-Murtad) refers to this principle. Not any Imam has a different opinion on this matter. All governments and civilised nations have laws allowing rebels to receive the death sentence. Apostasy (Irtidad), a criminal offence punishable by death because it is a rebellion against Islam.

SHARI'AT CONCESSION FOR APOSTATE

Islamic Shari'at offers a concession to its insurgents, although international law does not. They have to

execute their traitors, even if they ask for compassion after their arrest and sentencing. Analyse any instance of rebellion in a contemporary administration. No matter how many times a rebellious person apologises, begs for forgiveness, or promises to behave well in the future, the government will not take him seriously.

He will be executed under the death penalty. His repentance will be rejected.
However, Islamic Shari'at Law grants a concession to its rebels. The apostate (Murtad) is given three days to rethink his decision.

He is encouraged to take a break and leave his apostatic position. He is not punished if he promises to do better in the future and is repentant. Despite Shari'at's compassionate concession, non-Muslims oppose the Islamic punishment. It is surprising that there are no objections to a person being hanged for conspiring to overthrow the governments of the American President, the Russian President, or the Pakistani President. No law of any civilised court contradicts the death penalty for conspirators.

Why then do people object to punishing someone who rebels against Allah's Prophets (ﷺ) and say, "Do not put him to death!" Islam does provide the renegade with three days' grace to repent.

Shari'at spares his life if he begs for mercy or repents. But when someone is stubborn and refuses to repent of his apostasy, Allah's precious soil must be cleaned of his filth.

APOSTASY IS DANGEROUS

It looks like a carbuncle, and it stinks. If a dangerous tumour (Allah forbid) develops on any part of the human body, doctors would typically advise surgery. Who would contest that this is patient oppression? Everyone will be grateful for it! This evacuation protects the healthy sections of the body from toxic poisoning, which would have resulted in certain death. In order to protect the healthy component, it is crucial to eliminate the unhealthy portion.

Apostasy is also a carbuncle of Islamic Millat. If 'Murtad" does not retrace his steps. As a result, a

dangerous tumour must be removed, otherwise his poison would ultimately slowly spread throughout the entire physiology of the Islamic Millat. This is the consensus verdict of the four Imams, as well as theologians and Shari'at law specialists. It is required by wisdom and sagacity. Millat's safety is dependent on it.

ISLAMIC LAWS FOR DUALIST - INFIDEL: (ZINDIQ)

A dualist-infidel is more dangerous than an apostate because he is determined to present his 'Kufr' as Islam.Imam Shafai and Imam Ahmad (Allah bless them) were pleased to declare that a dualist-infidel (Zindiq) is bound by the same orders as an apostate (Murtad); that is, give him a chance first, give him time to repent, and allow him to return to the Islamic fold. If he does so within three days, leave him alone; otherwise, the death penalty is mandatory.

Imam Malik (Allah bless him) goes on to state,

لا اقبل توبة الزنديق

"I will not accept the penitence of a Dualist-Infidel."

By this, he implies that if a person conceals his 'Kufr' and does not repent after disclosing, we shall certainly display Allah's Shari'at on him, i.e., we shall pronounce capital punishment for him (leaving it to Allah whether or not He accepts his penitence).

This is a crime which is similar to adultery in which a person may be penitent (Taaib) for future but his penitence will not save him from death. Therefore, he will be punished in all scenarios. Similarly, thieves' hands will be severed. A thief may give penitence ('Tauba') upon arrest, but his crime will not go unpunished. In this context, Imam Malik says:

"I will not accept the penitence of a Dualist Infidel." Even if he is penitent ('Taaib') a hundred times, he will undoubtedly face the death penalty.''

Imam Abu Hanifa and Imam Ahmad bin Hambal (Allah bless them) both said similar things. It is written in 'Fiqah' texts such as 'Durr-e-Mukhtar' and 'Shami' and others that if a Dualist-Infidel provides penitence ('Tauba') of his own free will, his

penitence will be accepted without capital punishment. Similarly, if he became penitent of his own free will under Allah's direction, he would be exempt from punishment. As a result, if a Qadiani renounces his 'Qadianism' on his own initiative and offers penitence ('Tauba),' he will be forgiven. On the other hand, if he offers penitence ('Tauba') after arrest, there will be no excuse, regardless of how many times he repents.

APOSTATE AND DUALIST – INFIDEL ARE NOT THE SAME:

Shari'at requires us to convey the apostate. If he performs penitence ('Tauba') as a result of his preaching, he will be spared the death penalty, but this does not apply to a dualist-infidel. Another saying from Imam Malik, Imam Abu Hanifa, and Imam Ahmad (Allah's blessings on them all) is that the penitence ('Tauba') of a dualist-infidel is not acceptable because he has committed the crime of dualist infidelity (Zindaqa), i.e., he has applied a false coating of Islam over his 'Kufr'.

I repeat, he has sold pork as mutton and wine as 'Zam-Zam.' This is a crime which is not excusable and is certainly punishable with capital sentence.

ACTVITIES OF QADIANIS

The aim here is not to explain why Qadianis are 'Kafirs.' What I would like to tell you is that, despite being committed 'Kafirs,' they present their 'Kufr' under the banner of Islam. Take, for example, Kalimah Tayyiba.
They have no faith in our 'Kalimah'. How can they declare themselves Muslims? Keep in mind that anyone who defends their status as 'Kafir' is not a Muslim. They pretend to be Muslims, saying, "We are Musalman, although we are only a sect of Islam called Jamat-e-Ahmadiya." However, they are liars. They established a colony near London, named it "Islamabad," and are acting as Islam's protagonists.

When they come across a Muslim, they fool him by saying, "You see, we offer 'Namaz,' keep fasts, do this and that, and we regard Hazrat Muhammad (ﷺ) as 'Khatam un Nabieen,' i.e., the last of the

Prophets." They mislead uninformed Muslims by assuring them that everybody who enters their 'Jamaat' must accept one provision of their Charter of Loyalty, which reads as follows:

"I respectfully acknowledge Hazrat Muhammad (ﷺ) as 'Khatam un Nabieen' with all my heart."

They fool poor, innocent Muslims with this covenant.

WHY QADIANS ARE DUALISIT - INFIDELS (ZINDIQ)?

They are so for the simple reason that they pour Islam into their shape of 'Kufr' and label urine as 'Zam-Zam' and dog cadavers as 'Halal'. The entire world is aware that Allah's Prophet Muhammed (ﷺ) is the last of the Prophets. This Islamic notion of prophethood's finality is a certain certainty. On the occasion of his final Haj, the Prophet (ﷺ) proclaimed,

"O people, I am the last prophet, and you are the last Ummat."

Furthermore, there are around 200 'Ahadith' in which the Prophet (ﷺ) himself explains the finality of Prophethood ('Khatm e Nubuwwat').In different ways and through different expressions he was pleased to say that there will be no prophet after him and that nobody will be given prophethood after him (ﷺ)

WHAT DOES MEANINGS OF FINAL PROPHETHOOD ?

It does not mean that any previous prophet is not alive. It simply implies that if, for the sake of argument, all of the previous prophets supposedly appeared in the world during the time of our Prophet Muhammad (ﷺ) and became his servants, our Prophet (ﷺ) will remain the last prophet because no one has been granted prophethood after him. His name was at the end of the list of the blessed prophets in the manifest of the All-Knowing Allah. His arrival completed the list of the holy prophets.

A child who is born last in a family is called their youngest off-spring. He is the last child to be born, and no more are to be born after him. This does not

imply that he is the last of his brothers to survive. In fact, it is possible that somebody is born last but dies first. The father then says, "This child who died was my last."
Similarly, the last prophet ('Khatam un Nabieen') (ﷺ) signifies that there will be no prophet after him; no one will be adorned with the crown of prophethood or sit on the throne of prophethood after Muhammad (ﷺ). Those prophets who came before us are obviously part of our faith, but our Prophet (ﷺ) is the last one. Nobody will take up the prophetic mantle of honor after him, and the Ummat will not believe any such pretender.

THE MEANING OF 'KHATAM UN NABIEEN' HAS BEEN CHANGED BY QADIANIS.

According to Qadianis, the designation 'Khatam un Nabieen' does not imply that our Prophet (ﷺ) is the last of the Prophets and that no prophet will come after him (ﷺ). According to them, it indicates that our Prophet Muhammad (ﷺ) will confirm future prophets with his seal, i.e., whomever he stamps will

become a prophet. What an enormous amount of trash! In fourteen hundred years, just one person, Ghulam Ahmad of Qadian, has been designated as a prophet, and he too is a one-eyed man! A one-eyed 'Dajjal' from Qadian has been certified by the seal! I reiterate that the term 'Khatam un Nabieen' refers to our Prophet Muhammad (ﷺ) as the last of the prophets. New entries have been stopped.

They have been sealed. No prophet will come after him (ﷺ). It is like an envelope which has been closed by sealing it. . 'Khatam' means to seal. As a consequence, the term 'Khatam un Nabieen' signifies that the prophets' list has been completed and the seal has been set on it. There will be no new entries, nor will anyone be removed from the list.

However, the Qadianis have interpreted 'Khatam un Nabieen' to signify that our Prophet (ﷺ) bestows certificates of prophethood on individuals. In other words, Allah, who previously sent down prophets, has now delegated this function to Prophet Muhammad (ﷺ) in order to stamp individuals and make them prophets!

This is referred to as infidelity ('Zindaqa'). They pronounce the name of Islam in this manner to fit their evil plans, and they alter the meaning of verses from the holy Quran to suit their agnostic ideas. That is why I say they sell pork and dog carrion as 'Halal' meat and manufacture liquor under the holy label of 'Zam-Zam.'

By Allah, I would not have cared if they had simply stated, "We are not Muslims, and Islam is not our religion."

SOME QUESTIONS TO QADIANIS

Who has allowed you to:

Cancel the Kalimah of Prophet Muhammad (ﷺ) and adopt the Kalimah of Mirza Ghulam Ahmad?

Call the so-called 'Wahi' of Mirza Ghulan. Ahmad as the basis of salvation in place of the true 'Wahi' of Prophet Muhammad (ﷺ) ?

You impudently declare yourselves Muslims and call us 'Kafirs'. I quote from your Mirza Bashir Ahmad Qadiani's Kalimatul Fasl, p.110:

"Every person who believes in Moosa but does not believe in Isa or believes in Isa and does not believe in Muhammad or believes in Muhammad but does not believe in the promised Masih (Mirza Ghulam Ahmad), (such a person) is not only an Unbeliever (a Kafir) but a thorough Unbeliever ("Pakka Kafir') and an outcast from the Islamic fold".

BASIC BELIEFS OF QDYANIS

According to the Qadianis, Prophet Muhammad (ﷺ) was meant to come down into the earth twice: once in Makkah, where his prophethood lasted 1300 years, and once in Qadian, at the beginning of the fourteenth Hijra, in the form of Mirza Ghulam Ahmad. As a result, in their opinion, Mirza Ghulam Ahmad is the reincarnation of Muhammad ur Rasulullah, and the Qadianis consider Mirza Ghulam Ahmad to be Muhammad ur Rasulullah when reciting the Kalima-e-Tayyiba. This is Kufr' in camouflage.
I quote again Mirza Bashir Ahmad Qadiani from his Al Fasl, p.l58:

"The promised Masih (Mirza Ghulam Ahmad) iS Muhammad ur Rasulullah himself who was reincarnated in the world for propagation of Islam. erefore, we do not need a new Kalimah. Yes, if somebody else would have reborn instead of Muhammad ur Rasulullah then this need (to have a new Kalimah) would have arisen"

From the above it is evident that for the Qadianis La ilaha ill Allah Muhammad ur Rasulullah' means 'La ilaha ill Allah Mirza Rasulullah' who (Muhammad ur Rasulullah) has been reincarnated in Qadian. (Allah protect us from this sacrilege) The Qadianis believe that Mirza Ghulam Ahmad Qadiani is the incarnation of Prophet Muhammad (ﷺ). Mirza Bashir Ahmad Qadiani acknowledges that Mirza himself is Muhammad ur Rasulullah for the Qadianis and that they recite the Kalimah believing Mirza to be Muhammad ur Rasulullah. As a result, they do not need to build a new Kalimah. However, we believe Mirza was not Muhammad or Rasulullah incarnate, but rather the Devil incarnate!

PEOPLE SHOULD KEEP IN MIND

The Qadianis fabricated:

1. A separate Prophet
2. A new Quran (known as "Tazkirah"), which has the same status in the views of Qadianis as Torah, Zabur, Injeel, and Quran possess in the eyes of Muslims.
3. A different Kalimah
4. A different Shari'at
5. A different Ummat

With all of these fundamental distinctions, the Qadianis have the audacity to proclaim to the world that they are Muslims and that their religion is Islam! They are, indeed, Dualist-Infidels. Allah protect us from their falsehood and cunning!

O Qadianis! Why do you call us 'Kafirs'? Why? What principles of Prophet Muhammad's (ﷺ) 'Deen' have we refused to accept? Because of the birth of Mirza Ghulam Ahmad, all Muslims around the world have become 'Kafirs'! Before his birth, our 'Deen' was perfect and we were Muslims. Our 'Deen' became 'Kufr' after his creation, and we became 'Kafirs'!
May Allah preserve us from the trap set by the Qadianis! Is there anything else to compare it to?

MIRZA GHULAM AHMAD'S CRIME

He has committed the following horrible crimes:

a. Pretended Prophethood
b. Established a new religion
c. Called his followers Muslims

d. Called Muhammad(ﷺ) 's followers 'Kafirs'.

Please let me know if any Jew, Christian, Hindu, Sikh, or other religious community has ever

committed this act. As a result, I declare that the Qadianis are 'Kafirs' of the most significant degree and of the most horrible sort ever born.

QADIANIS AND MUSLIMS REACTION

They should be sentenced to death under Shari'at law because they are Dualist-infidels ('Zindiq'), referring to Islam as 'Kufr' and 'Kufr' as Islam. If they pretend to be Muslims around the world, it is because they have not been sentenced. Despite this concession, they continue to argue that they are being oppressed in Pakistan. Truly, they are abusing our courtesy, and the Pakistani government is showering them with favours that they do not deserve. The government has not imposed any restrictions on their religious ceremonies. They have simply been advised to stop referring to Prophet Muhammad (ﷺ) 's faith as 'Kufr' and to stop referring to their Qadiani religion as Islam; no other restrictions have been imposed.

Otherwise, keep this in mind! Shari'at law calls for the death penalty to be imposed on them. However,

the Pakistani government has granted them a concession. The Qadianis have high-level positions in government administration and public services. Despite these concessions, they continue to petition the United Nations and Jewish and Christian courts, claiming that the Pakistani government has violated their rights. What were their rights that were taken away? What has gone wrong with them? Only they have been told that Kalimah Tayyiba is Islam's Kalimah.

How can the Qadyanis be allowed to wrap 'Zam-Zam' labels on liquor bottles? sell the carrion of pigs and dogs as 'Halal' meat? term our religion 'Kufr'? represent Mirza Ghulam Ahmad's religion as Islam?

The proclamation of just Kalimah Tayyiba from the mouth of these hypocrites (i.e., the Qadianis) is a disgrace to our Kalimah, Allah's Prophet (ﷺ), and Deen-e-Islam.

They must not be permitted to continue their humiliation and dishonesty. Allah has said about these hypocrites:

وَ اللّٰهُ يَشۡهَدُ اِنَّ الۡمُنٰفِقِيۡنَ لَكٰذِبُوۡنَ

" *Allah testifies that the hypocrites are actually liars.*"

These dualist infidels ('Zindiq,' like an apostate ('Murtad,') must face the death penalty. The explanation regarding this is in the following paragraphs.

ISLAMIC LAWS FOR THE GENERATIONS OF APOSTATES ('MURTADEEN')

Shari'at allows a three-day delay for an Apostate (Murtad) to re-enter the Islamic fold. If he does not comply, he will face the death penalty.
I'd like to offer you an example for your consideration. Consider those apostates who abandon Islam and are in such vast numbers that, as a big group, they appear to be out of control for an Islamic government to execute them. Let me be more specific. Consider an Islamic country in which the Muslim population of a town decides to become Christians and so manages to free themselves from the Shari'at penalty. After some time, these

Christians die naturally, leaving their children as Christians.

The commandment for them is to bring these people back into the fold of Islam, either via imprisonment or other suitable measures, but not through capital punishment. In other words, if the father was an apostate, his son would be an apostate as well. However, the grandson will not be an apostate; he will be a simple 'Kafir' and will not be subject to apostasy punishment.

ISLAMIC LAWS FOR THE GENERATIONS OF DUAIL INFIDELS ('ZINDIQ')

The Qadiani breed will never change. They can reproduce up to 99 generations, but the hundredth will remain Dualist-infidel and Apostate. The reason for this is that their crime is never-ending. Their infidel dualism will continue as long as they name their Kufr Islam. This crime will be passed down to future generations.
To anyone who is unaware of the facts, let it be clear that every Qadiani, whether by conversion, birth, or

heritage, is a dualist-infidel under Shari'at Law because his wrongdoing runs throughout his family.

CONCLUSION

Brothers and sisters, I am sure you have realised that Mirza Ghulam Ahmad Qadiani, the fake, is misleading the entire globe by claiming to be a spiritual child of the Holy Prophet (ﷺ). I turn to Muslims and ask, "Don't you have any grace left in you to respond to these shameless Qadyanis?" They approach you on a social level, attend your public and private gatherings, and repeat their bullshit. On your part, you are a quiet listener to the descendants of a non-descript masquerader.

Our Muslim brothers and sisters! What are yours, mine, and every Muslim's obligations now? What does our honour require? It requires at the very least faith in the validity of Islamic Shari'at's decree on the subject, namely, capital punishment for an apostate or dualist infidel. However, it is the responsibility of the government to respond to the Shari'at's call. However, we are so close that we break off all social relations with them, refuse to

admit them into our meetings, and confront them boldly wherever they are.

Praise be to Allah, Qadyanis have already been dragged away into their mother's haunt. Britain is their mother country. She was the one who gave birth to them. Because of this, Mirza Tahir Ahmad, the Qadiani Archpriest, has fled from Pakistan to sit comfortably in his mother's lap and chew the cud in a British manger.He is yelling at the Muslims of the world from there. Many simple-minded Muslims in Africa, America, and Europe are unaware of Qadianism. They are on the 'hit list' of these Qadianis. They have determined to deceive both Muslims and non-Muslims, and they are doing so.

A lot of money have been budgeted for this purpose, in order to deceive Muslims and others and lure them into the trap of Qadiani apostasy and infidelity. But, with Allah's blessing and the backing of *Aalami Majlise Tahafuzze Khatme Nubuwwat*, we have taken up the challenge under the flag of Hazrat Khatamun Nabieen Muhammad ﷺ. The Qadiani camouflage and clothing will soon be stripped from

every corner of the globe, just as it has been done in Pakistan.

The world is not far away from discovering the truth that the Qadianis are not Muslims and they are traitors to Islam, to Muhammad ﷺ, and to humanity. The global anti-Qadiani campaign is currently sweeping the Qadianis out. Our Prophet Muhammad ﷺ and his companions رضی اللہ تعالٰی عنہم will triumph in the end.

For a time, people in Pakistan thought the Qadianis to be Muslims, until the sacrifices provided by Muhammad ﷺ 's humble followers resulted in success, amputating the growth of Qadiani cancer from the Ummat's body. Allah willing, this will happen in other countries around the world as well, for *'Aalami Majlise Tahaffuze Khatme Nubuwwat'* has begun activities on international level.

وآخر دعوانا أن الحمد لله رب العالمين

--